Permit #F00020583

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00020583 **Type of Permit:** FILMING **Release Date:** 10/01/2009

Production Company	NBC UNIVERSAL & THEIR SUBSIDIARIES
Insured Company Name	NBC UNIVERSAL & THEIR SUBSIDIARIES
Contact Phone No. 1	000-000-0000
Contact Phone No. 2	
Fax	
Address	330 BOB HOPE DR BURBANK, California 91523
Production Title	DATELINE NBC
Type of Production	TV News Magazine

Producer	IZHAR HARPAZ
Director	TBD TBD
1st AD	TBD TBD
Production Manager	TBD TBD
FilmL.A. Coordinator	Yulizza Ramirez
Location Manager	JESSICA DE VERA
Primary Phone	Mobile - (818) 429-4566
Secondary Phone	
Location Assistant	Izhar Harpaz
Primary Phone	Mobile - 917-881-3920
Secondary Phone	

Fees

Posting 300	$26.00
Notification Charge	$155.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee	$995.00
Number of Locations	2

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Summary Information

Location

Permit Number	F00020583	**Location Manager**	JESSICA DE VERA
Production Company	NBC UNIVERSAL & THEIR SUBSIDIA...	Primary Phone	Mobile - (818) 429-4566
Insured Company	NBC UNIVERSAL & THEIR SUBSIDIA...	Secondary Phone	
Production Title	DATELINE NBC		

Location Address 4334 Whittier Blvd, Los Angeles, CA, 90023

Location Names

Location Type Cemetary

Location Description

Film Dates 10/6/2009 - 10/6/2009 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document NBC DATELINE.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	15
Cube Trucks	1
Generator	1

Personnel on Location

Type	Quantity
Cast	1
Crew	14

Filming Activities Equipment on property; Interior and exterior dialogue;

Jurisdiction **Political:** Los Angeles County - Supervisor District 1 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

Coordinator Note LA COUNTY FIRE # 09-1876-3, NO FSA REQUIRED.

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

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Summary Information — Location

Permit Number	F00020583	**Location Manager**	JESSICA DE VERA
Production Company	NBC UNIVERSAL & THEIR SUBSIDIA...	Primary Phone	Mobile - (818) 429-4566
Insured Company	NBC UNIVERSAL & THEIR SUBSIDIA...	Secondary Phone	
Production Title	DATELINE NBC		

Location Address 6200 Allott Ave, Van Nuys, CA, 91401

Location Names

Location Type Private Residence

Location Description

Film Dates 10/7/2009 - 10/7/2009 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Cast/Crew vehicles	15
Cube Trucks	1
Generator	1

Personnel on Location

Type	Quantity
Cast	1
Crew	14

Filming Activities Equipment on property; Interior and exterior dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Location Notes

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Private Parking Lot
Street : NBC

Posting "No Parking" signs 50' IN FRONT OF 6200 ALLOTT AVE

Approximate Footage 0 - 300 **Log Number** 09-1004771

Date(s) 10/7/2009 to 10/7/2009 **Time(s)** 07:00 to 22:00

NOT A PERMIT

Appointment of As Authorized Agent and Representative

I certify that I am a representative of NBC UNIVERSAL "DATELINE" ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders (amendments) to such permits. Acting on behalf of the Principal in my capacity as its authorized representative, I appoint Walker Location Services and its employees and agents ("WLS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film L.A. Inc of Southern California for any city, county or other jurisdication where Film LA operates; to negotiate discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issue to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) WLS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints WLS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect therto. Any person, agency; entity or organization (including Film LA) and any city, county or other jurisdiction where Film LA operates) may rely upon this appointment and need not obtain further authorization for any act described herein. Any original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to Film LA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of State of California that I am authorized to appoint WLS as agent for Principal, and based upon that authority I hereby appoint WLS as Principal's agent as set forth herein.

STANLEY LOCATION SERVICES INC.
591 E. Los Angeles St.
Simi Valley, CA 93065

818.706.8022 office
818.253.7052 cell
888.846.6011 fax

Dated: 10/1/09

Name of Principal: NBC UNIVERSAL "DATELINE"

Representative's Signature:

Print Representative's name: JESSSICA DEVERA
Representative's Title: Location Manager/Producer
Principal's Address: 3000 WEST ALAMEDA AVE.,
BURBANK California 91523

Principal's Telephone: (818) 429-4568

NO PERMIT